

UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEW HAMPSHIRE

In Re: Charles Roberts  
Case No. 11-10806-JMD  
Chapter 13  
Debtor

FILED

2011 NOV 29 P 12:45  
TRUSTEE'S AFFIDAVIT OF UNCLAIMED FUNDS

I, LAWRENCE P. SUMSKI, Chapter 13 Trustee, before the CLERK OF THE  
BANKRUPTCY COURT  
DISTRICT OF NH.  
sworn, do solemnly swear on my oath and say:

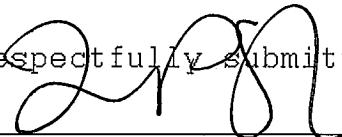
1. That certain disbursements authorized by the Court have been unable to be consummated in the above-cited Chapter 13 case, and the case is otherwise ready to be closed.
2. That pursuant to § 347(a) and Rule 3011 I have now cancelled a disbursement check, to wit:

Check #5785  
Issued on: 7/26/2011  
Issued to: Charles Roberts  
31 Hackett Road  
Belmont, NH 03220  
In the amount of \$440.00

3. That the original, now cancelled check was sent to the debtor via his attorney, Stanley Robinson at P.O. Box 267, Franklin, NH 03235 with a copy of the correspondence being sent contemporaneously to the debtor at the address listed above.

4. That attached is my replacement check number 5887 in the amount of \$440.00, payable to the Clerk of Court, and these should be considered unclaimed funds.

I hereby certify the above-cited information to be true to the best of my knowledge.

Respectfully submitted  


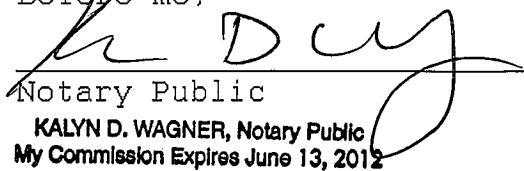
Lawrence P. Sumski,  
Chapter 13 Trustee  
1000 Elm Street  
Suite 1002  
Manchester, NH 03101  
(603) 626-8899  
ID# BNH01460

Dated: November 29, 2011

CC: KAM 11-29-11

On this the 29<sup>th</sup> day of November, 2011 before me,  
personally appeared Lawrence P. Sumski satisfactorily proven  
to be the person whose name is subscribed to the within  
instrument and acknowledged that he executed the same  
voluntarily and for the purposes therein contained.

Before me,

  
\_\_\_\_\_  
Notary Public  
KALYN D. WAGNER, Notary Public  
My Commission Expires June 13, 2012



*CERTIFICATE OF SERVICE*

I hereby certify that on this, the 29<sup>th</sup> day of November, 2011, a copy of the foregoing Affidavit of Unclaimed Funds was forwarded, by first class mail to Charles Roberts at 31 Hackett Road, Belmont, NH 03220, Debtor's Attorney, and AUST Geraldine Karonis.

Dated: November 29, 2011

/s/ Lawrence P. Sumski  
Lawrence P. Sumski